GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Housing Department - Budget Estimates 2022-2023 - Budget Release Order for **Rs.2,86,02,000/-(Rupees Two Crore, Eighty Six Lakh and Two Thousand only)** as Additional Funds and another Budget Release Order for **Rs.22,81,26,000/- (Rupees Twenty Two Crore Eighty One Lakh and Twenty Six Thousand only)** to the Commissioner, Weaker Sections Housing Programme - Orders - Issued.

HOUSING (R&UH.A2) DEPARTMENT

G.O.Rt.No. 64 **Dated:21.11.2022**

Read the following:-

1. From the MD, APSHCL, Letter.No.564 /AM(F)/Fin./APSHCL/2021, Date: 06.09.2022
2. G.O.Rt.Nos.4091 & 4092, Finance (FMU-WD,CW,LFB-IMS-HSG) Department, Dated:18.11.2022.

****

ORDER:-

In pursuance of orders issued in the reference 2nd read above, Government hereby accord administrative sanction order to the following:-

i. an amount of **Rs.2,86,02,000/-(Rupees Two Crore, Eighty Six Lakh and Two Thousand only)** to the Commissioner, Weaker Sections Housing Programme, Vijayawada as additional funds in relaxation of treasury control and quarterly regulation orders pending provision of funds by obtaining supplementary grants at an appropriate time during the Current Financial Year 2022-2023 towards 1st installment of Matching State Share under PMAY – YSR (Urban) BLC 2021-2022 (SC,ST Component) duly transfer the funds to the SNA Account No."013412010000221", IFSC Code:UBIN0801348, Union Bank of India, Ring Road Branch, Vijayawada under scheme code AP345-PMAY (U) – BLC Scheme (1989). Department Code:HOU02 with SNA vendor code:700104 of the Managing Director, Andhra Pradesh State Housing Corporation Limited.

(Rs.in Lakhs)

Sl. No	Head of Account	Charged /Voted	Provision in BE 2021-22	Additional amounts Sanctioned	Amount Reappro - priated	Total Provision in BE 2021 -22	Amount already Authorized	Amount Authorised Now	Balance amount Available
Scheme Name: Pradhan Mantri Awaas Yojana(Urban) **Procedure of Drawal of Funds**: Transfer to the SNA Bank Account **Drawing Officer**: Concerned DDO									
1	2216027890606310312	V	7,499.99	4,634.53	0.00	12,134.52	9842.58	16.99	2,274.95
2	2216027960606310312	V	1,500.01	801.71	0.00	2,301.72	2,026.38	269.03	6.31
Total			**9,000.00**	**5,436.24**	**0.00**	**14,436.24**	**11,868.96**	**286.02**	**2,281.26**

ii) an amount of **Rs.22,81,26,000/- (Rupees Twenty Two Crore Eighty One Lakh Twenty Six Thousand only)** to the Commissioner, Weaker Section Housing from the BE Provision 2022-2023 in relaxation of quarterly regulation towards the meeting the expenditure under the following scheme MSS under PMAY-YSR (Urban)-BLC 2021-2022 schemes (SC,ST Components) duly transfer the funds to the SNA Account Number of APSHCL "013412010000221", IFSC Code: UBIN0801348, Union Bank of India, Ring Road Branch, Vijayawada under scheme code AP345- PMAY(U)-BLC scheme(1989), Department Code:HOU02 with SNA vendor code:700104 of the Managing Director, Andhra Pradesh State Housing Corporation Limited.

(P.T.O)

(Rs.in Lakhs)

Sl. No	Head of Account	Charged /Voted	Provision in BE 2021-22	Additional amounts Sanctioned	Amount Reappro - priated	Total Provision in BE 2021 -22	Amount already Authorized	Amount Authorised Now	Balance amount Available
Scheme Name: Pradhan Mantri Awaas Yojana(Urban) **Procedure of Drawal of Funds**: Transfer to the SNA Bank Account **Drawing Officer**: Concerned DDO									
1	2216027890606310312	V	7,499.99	4,634.53	0.00	12,134.52	9,859.57	82,274.95	0.00
2	2216027960606310312	V	1,500.01	801.71	0.00	2,301.72	2,295.41	6.31	0.00
Total			**9,000.00**	**5,436.24**	**0.00**	**14,436.24**	**12,154.98**	**2,281.26**	**0.00**

2. The Commissioner, Weaker Sections Housing Programme, Vijayawada is authorized to draw the amounts sanctioned in Para(1) above and adjust the same to the respective Green Channel PD Account.

3. The Commissioner, Weaker Sections Housing Programme, Vijayawada shall take necessary further action in the matter, accordingly.

4. This order issued as per the instructions, issued in U.O.Note.No.29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, Dated:25.11.2006.

(**BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

AJAY JAIN
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner, WSHP, Autonagar, Vijayawada, Krishna District.
The Managing Director, A.P. State Housing Corporation Ltd.,
Autonagar, Vijayawada, Krishna District.
Copy to:
The Pay and Accounts Officer, A.P., Ibrahimpatnam, Vijayawada.
The Accountant General, Andhra Pradesh, Vijayawada.
The Director of Treasuries and Accounts, , A.P., Ibrahimpatnam, Vijayawada.
The Finance (FMU-WD,CW,LFB-IMS-HSG) Department.
The PS to Special Chief Secretary to Government, Housing Department
SF/SC (C.No.1835739)

//FORWARDED :: BY ORDER//

SECTION OFFICER